

**MEMORANDUM OF DONATION  
TO JOHNSON COUNTY**

**STATE OF TEXAS           §**

**KNOW ALL MEN BY THESE PRESENTS:**

**COUNTY OF JOHNSON   §**

Comes now LINDA BURT WALLACE ON BEHALF OF  
DIANE RIOS, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

LINDA BURT WALLACE  
Printed Name of Donor

L B Wallace  
Signature of Donor

4 Sept 2014  
Date

1114 GREEN RIVER TRAIL  
CLEBURNE, TX 76033  
Address of Donor

Approved and Accepted by: \_\_\_\_\_  
Commissioners Court Date 9/22/14

[Signature]  
**Roger Harmon, Johnson County Judge**  
Voted:  yes,  no,  abstained

[Signature]  
**Rick Bailey, Comm. Pct. #1**  
Voted:  yes,  no,  abstained

[Signature]  
**Kenny Howell, Comm. Pct. #2**  
Voted:  yes,  no,  abstained

[Signature]  
**Jerry D. Stringer, Comm. Pct. #3**  
Voted:  yes,  no,  abstained

\_\_\_\_\_  
**Don Beeson, Comm. Pct. #4**  
Voted:  yes,  no,  abstained

ATTEST: [Signature]  
**Becky Williams, County Clerk**



**APPENDIX A  
LIST OF PERSONAL PROPERTY**

**Personal Property (Describe item in detail)**

**Estimated Value**

1. SCRAPBOOK BELONGING TO  
EMMA BALDARAS BORN 1920  
CLEBURNE RESIDENT AND CHS CLASS  
OF 1942. FATHER JOSIAS BALDARAS,  
WORKED FOR RAILROAD

UNKNOWN  
(SENTIMENTAL VALUE)

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_  
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\_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

SEP 22 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 22<sup>nd</sup> day of September 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Purchasing Department #: 0100-4080

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-4080-53110-GG	500.00
TOTAL TRANSFERRED TO:		\$ 500.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Vehicle and Equipment Maint	0100-4080-54500-GG	500.00
TOTAL TRANSFERRED FROM:		\$ 500.00

EXPLANATION:

Budget shortage

Department Head: Justin Schamhorst Date: 9-11-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 9-16-2014

SEP 22 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Print Shop Department #: 0100-4120

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Uniforms	0100-4120-53330-GG	100.00
TOTAL TRANSFERRED TO:		\$ 100.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Printing	0100-4120-53140-GG	100.00
TOTAL TRANSFERRED FROM:		\$ 100.00

EXPLANATION:  
Budget shortage

Department Head: Libby Chandler Date: 9-04-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 9-16-2014

SEP 22 2014

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- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

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The following transfers to said budget are hereby authorized:

Department Name: Non-departmental Department #: 0100-5100

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Central Appraisal Dues	0100-5100-54840-GG	26,015.00
TOTAL TRANSFERRED TO:		\$ 26,015.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-5100-54000-GG	26,015.00
TOTAL TRANSFERRED FROM:		\$ 26,015.00

EXPLANATION:

Budget shortage – Original budget was based on estimated costs from Central Appraisal District

Department Head: Holly Morris, Budget Coordinator Date: 9-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 9-16-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY **SEP 22 2014**

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- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

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The following transfers to said budget are hereby authorized:

Department Name: Sheriff – Jail Department #: 0100-5610

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equip-NonCap (\$1,000 to < \$5,000)	0100-5610-56510-LE	4,000.00
TOTAL TRANSFERRED TO:		\$ 4,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-5610-53110-LE	4,000.00
TOTAL TRANSFERRED FROM:		\$ 4,000.00

EXPLANATION:

Replace broken shredder

Department Head: Lt. DW Blankenship Date: 9-15-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 9-16-2014

SEP 22 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 249<sup>th</sup> District Court Department #: 0100-4350

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Law Books Publications	0100-4350-53120-AJ	3,200.00
Professional Liability Ins.	0100-4350-54060-AJ	1,000.00
TOTAL TRANSFERRED TO:		\$ 4,200.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-4350-54000-AJ	4,200.00
TOTAL TRANSFERRED FROM:		\$ 4,200.00

EXPLANATION:  
Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 9-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 9-16-2014



Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY SEP 22 2014

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The following transfers to said budget are hereby authorized:

Department Name: Juvenile Justice Alternative Education Department #: 0330-5980

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Health Insurance	0330-5980-52020-AJ	7,300.00
TOTAL TRANSFERRED TO:		\$ 7,300.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Curriculum	0330-5980-53210-AJ	5,300.00
Dues and Conferences	0330-5980-54100-AJ	2,000.00
TOTAL TRANSFERRED FROM:		\$ 7,300.00

EXPLANATION:

Budget shortage -- Lindsey insurance changed

Department Head: Holly Morris, Budget Coordinator Date: 9-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 9-16-2014

SEP 22 2014

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The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. #1 Department #: 0100-5500

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-5500-53110-LE	536.00
TOTAL TRANSFERRED TO:		\$ 536.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Postage	0100-5500-53100-LE	191.00
Telephone	0100-5500-54200-LE	345.00
TOTAL TRANSFERRED FROM:		\$ 536.00

EXPLANATION:  
Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 9-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 9-16-2014

SEP 22 2014

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The following transfers to said budget are hereby authorized:

Department Name: County Judge Department #: 0100-4040

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-4040-53110	250.00
TOTAL TRANSFERRED TO:		\$ 250.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Maintenance of Office Equipment and Machines	0100-4040-58000-GG	250.00
TOTAL TRANSFERRED FROM:		\$ 250.00

EXPLANATION:

Budget shortage – filing cabinet

Department Head: Holly Morris, Budget Coordinator Date: 9-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 9-16-2014

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The following transfers to said budget are hereby authorized:

Department Name: General District Court Department #: 0100-4340

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Visiting Judges	0100-4340-51150-AJ	5,000.00
TOTAL TRANSFERRED TO:		\$ 5,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	5,000.00
TOTAL TRANSFERRED FROM:		\$ 5,000.00

EXPLANATION:

Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 9-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 9-16-2014

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The following transfers to said budget are hereby authorized:

Department Name: Jury Fund Non-Departmental Department #: 0120-5100

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0120-5100-53110-AJ	510.00
Equip-Capital (= or >\$5,000 ea)	0120-5100-56530-AJ	23,306.00
TOTAL TRANSFERRED TO:		\$ 23,816.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Juries	0120-5100-53020-AJ	23,816.00
TOTAL TRANSFERRED FROM:		\$ 23,816.00

EXPLANATION:

Replacement of high volume copier

Department Head: Holly Morris, Budget Coordinator Date: 9-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 9-16-2014



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The following transfers to said budget are hereby authorized:

Department Name: Medical Examiner Department #: 0100-6430

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equip-Noncap (\$1,000 to <\$5,000 ea)	0100-6430-56510-PH	2,510.00
TOTAL TRANSFERRED TO:		\$ 2,510.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	2,510.00
TOTAL TRANSFERRED FROM:		\$ 2,510.00

EXPLANATION:

Cargo glide and cover for new Medical Examiner truck

Department Head: Holly Morris, Budget Coordinator Date: 9-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 9-16-2014

**Training / Seminar Approval Form**

**ORIGINAL**

**Department Name:** JP1

**Seminar Name:** 2014 Educ. & Technology Conference

**Purpose:** Training

**Place:** austin

**Date:** 10-13&14-2014

**Who Will Be Attending:**  
Ronald McBroom

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 25

Date registration is due now

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** Ronald R. McBroom

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

SEP 22 2014

DATE: \_\_\_\_\_



# Training / Seminar Approval Form

**ORIGINAL**

Department Name: JP1

Seminar Name: 20 Hour Seminar

Purpose: Training

Place: austin

Date: 2-17-20-2015

Who Will Be Attending:  
Ronald McBroom

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150

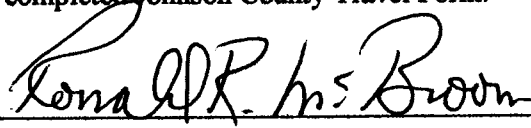
Date registration is due now

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

SEP 22 2014

DATE: \_\_\_\_\_

# Training / Seminar Approval Form

**ORIGINAL**

Department Name: District Attorney

Seminar Name: TDCAA 2014 ANNUAL CRIMINAL & CIVIL LAW UPDATE

Purpose: SEMINAR TRAINING

Place: SOUTH PADRE, TEXAS

Date: SEPTEMBER 17-19, 2014

Who Will Be Attending:  
PAUL HABLE

**This Training/ Seminar is necessary for the following reasons:**

- xx Required continuing education
- xx Job training
- xx Improve work performance
- xx Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 175.00                      Date registration is due ASAP

xxxReturn check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Mary Cashier*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: SEP 22 2014

**Training / Seminar Approval Form**

**ORIGINAL**

Department Name: County Clerk

Seminar Name: 2014 Criminal Justice Information System Conference

Purpose: Training

Place: Galveston Island Convention Center, Galveston, Texas

Date: November 18 - 20, 2014

Who Will Be Attending:  
Josie Westbrook

Deborah Allison

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- X Job training
- X Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

- Amount of registration \$ 0
- Date registration is due
- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Becky Williams

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: SEP 22 2014 DATE: \_\_\_\_\_

# Training / Seminar Approval Form

Department Name: County Clerk

Seminar Name: 60<sup>th</sup> Annual Texas Vital Statistics Conference

Purpose: Training

Place: Renaissance Austin, Austin, Texas

Date: December 10 - 12, 2014

Who Will Be Attending:  
Becky Williams Deirdre Coslow

Erika Campbell

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 600.00                      Date registration is due November 1, 2014

Return check to department head

XXRequest Treasurer to mail check with registration                      PO 14-3597

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Becky Williams

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: SEP 22 2014                      DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

**Department Name:** Indigent Healthcare

**Seminar Name:** TIHCA Conference

**Purpose:** Yearly Updates/Continuing Education

**Place:** Omni Hotel in Austin, Texas

**Date:** Oct 8-10, 2014

**Who Will Be Attending:**  
Kelli Dortch

JoEllyn Mims

**This Training/ Seminar is necessary for the following reasons:**

X Required continuing education

X Job training

X Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 300.00

Date registration is due Oct. 8, 2014

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:** \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

**SEP 22 2014**

DATE: \_\_\_\_\_